



**THE JAMMU & KASHMIR BOARD OF SCHOOL EDUCATION  
NEW CAMPUS, BEMINA, SRINAGAR.**

Joint Secy. Exam's Office No. 0194-2494965, (FAX No. - 2491274)  
EPBX : 0194-2491179 Strong Room :- 0194-2494985  
Information Officer : - 0194-2495310

**DATE SHEET**

For Higher Secondary Examination Part-I(Class 11<sup>th</sup>)  
Session Annual Regular 2020 of Kashmir Province

**TIME:- 11:30 AM**  
**FRIDAY TIME:- 10:30 AM**

Day & Date	Science	Arts	Home Science	Commerce
Saturday 12-12-2020	General English	General English	General English	General English
Tuesday 15-12-2020	Biology Statistics	Political Science Statistics	-----	Accountancy
Friday 18-12-2020	Chemistry	Arabic / Persian/ / Economics	Family Health Care & Prevention	Entrepreneurship Economics
Monday 21-12-2020	Geography	Geography / Psychology / Music/ Philosophy / Education	----	Business Studies
Thursday 24-12-2020	Computer Science Information Practices Environmental Science Functional English Physical Education Islamic Studies Electronics	Computer Science Information Practices Environmental Science Functional English Islamic Studies Physical Education Travel, Tourism and Hotel management English Literature	Computer Science Information Practices Environmental Science Functional English Islamic Studies Physical Education Travel, Tourism and Hotel management	Computer Science Information Practices Environmental Science Functional English Islamic Studies Physical Education, Travel, Tourism and Hotel management
Monday 28-12-2020	Physics	Home Science (Elective) History Public Administration	Management Of Resources	Business Mathematics Public Administration
Thursday 31-12-2020	Geology Bio-Technology Microbiology Bio-chemistry	Urdu / Hindi Kashmiri / Punjabi	-----	-----
Sunday 03-01-2021	Mathematics Applied Mathematics	Mathematics Applied Mathematics Sociology	Food Science	-----
Wednesday 06-01-2021	IT& ITes. / Security Retail. / Agriculture Healthcare /Telecomm. Tourism / Media & Ent. Physical Edu. & Sports Beauty & Wellness	IT& ITes. / Security Retail. / Agriculture Healthcare /Telecomm. Tourism / Media & Ent. Physical Edu. & Sports Beauty & Wellness	IT& ITes. / Security Retail. / Agriculture Healthcare /Telecomm. Tourism / Media & Ent. Physical Edu. & Sports Beauty & Wellness	IT& ITes. / Security Retail. / Agriculture Healthcare /Telecomm. Tourism / Media & Ent. Physical Edu. & Sports Beauty & Wellness

Note:-

01. Examination Centre is specified on Admit Card.
02. The examinees are advised to adhere strictly to the instructions given on the back side of the admit cards and bring the same(Admit Card) on all days of Examination for verification.
03. The external practical examination shall be conducted by the respective affiliated academic institutions at their own level immediately after the termination of theory examination and submit the award rolls internal and external practicals to the Joint Secretary Secrecy BOSE, K.D within Ten (10) days.
04. The candidates are advised to wear face mask and adhere to social distancing norms.
05. All the superintendents/ Head of the institutions (inspector) of examination centers shall ensure complete sanitization of desks/Examination Halls/Rooms one day before the commencement of examination and strictly follow the SOP's issued by the administration /Health department from time to time.
06. All the Heads of the Institutions shall ensure proper heating and lighting arrangements in the examination rooms/halls.

No. F(JSE/DS-HSE-I/AR/20  
Dated: - 19-11-2020

(Syed Mohammad Nasarullah)  
Deputy Secretary  
Supervisory Strong Room, KD